

ME THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY AGREE TO THE REPARATION AND OUTLAYS AND TO ASSURE FINAL MAP, AND SO RESERVE TO MYSELF AND MY SUCCESSORS AND TO MY HEIR, PRIVATE ROADWAY AND UTILITY EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

AS OWNER: THE POINTE, A JOINT VENTURE

MAMMOTH DEVELOPMENT INC., A CALIFORNIA CORPORATION, JOINT VENTURE:

Martin C. West Bette C. West  
MARTIN C. WEST BETTE C. WEST  
PRESIDENT SECRETARY

G. Ross Mather Kathleen A. Ruck  
G. ROSS MATHER KATHLEEN A. RUCK  
PRESIDENT SECRETARY

AS TRUSTEE:

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION,  
TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 468, PAGE 39  
OF OFFICIAL RECORDS OF MONO COUNTY:

Charles F. Anderson Trina M. Jenkinson  
CHARLES F. ANDERSON TRINA M. JENKINSON  
VICE-PRESIDENT ASST. SECRETARY

STATE OF CALIFORNIA }  
COUNTY OF Mono } SS.

ON THIS 18th DAY OF May, 1988, BEFORE ME, THE NOTARY PUBLIC, I HAVE PERSONALLY APPEARED G. ROSS MATHER, PERSONALLY APPEARED BETTE C. WEST, AND BETTE C. WEST, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND SECRETARY OF MAMMOTH DEVELOPMENT, INC., A CALIFORNIA CORPORATION, THE CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ONE OF THE JOINT VENTURERS OF THE POINTE, A JOINT VENTURE, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH INSTRUMENT WAS A RESOLUTION OF THE BOARD OF DIRECTORS AS A JOINT VENTURE OF THE JOINT VENTURE ABOVE NAMED, AND ACKNOWLEDGED TO ME THAT SAID JOINT VENTURE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda M. DeLong  
NOTARY PUBLIC



STATE OF CALIFORNIA }  
COUNTY OF Mono } SS.

ON THIS 19th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED G. ROSS MATHER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF MAMMOTH DEVELOPMENT, INC., A CALIFORNIA CORPORATION, THE CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ONE OF THE JOINT VENTURERS OF THE POINTE, A JOINT VENTURE, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH INSTRUMENT WAS A RESOLUTION OF THE BOARD OF DIRECTORS AS A JOINT VENTURE OF THE JOINT VENTURE ABOVE NAMED, AND ACKNOWLEDGED TO ME THAT SAID JOINT VENTURE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda M. DeLong  
NOTARY PUBLIC



THIS FINAL MAP HAS BEEN EXAMINED BY ME, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE MAP, AND ANY APPROVED ALTERATIONS THEREOF, ARE VALID AND BINDING AT THE TIME OF APPROVAL. A OF THE TENTATIVE MAP HAVE BEEN COMPLETED WITH, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

1-7-88  
DATE  
Charles Karoly  
CHARLES KAROLY R.C.E. 10508  
CITY ENGINEER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 988.95 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN  
TAX COLLECTOR  
BY: Philip H. Munn  
DATE: 6-13-88  
DEPUTY TAX COLLECTOR

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON: 6-22-88

6-22-88  
DATE  
Brian N. Harshbarger  
MAMMOTH LAKES PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

6-22-88  
DATE  
David F. Dunne  
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 6th DAY OF JULY, 1988, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-162B.

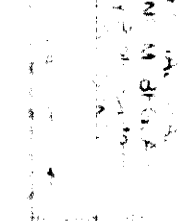
July 7, 1988  
DATE  
Don Dunsmuir  
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

STATE OF CALIFORNIA }  
COUNTY OF Mono } SS.

ON THIS 22nd DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLES F. ANDERSON, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND TRINA M. JENKINSON, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT SECRETARY OF SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ONE OF THE JOINT VENTURERS OF THE POINTE, A JOINT VENTURE, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH INSTRUMENT WAS A RESOLUTION OF THE BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Don M. Bagdasarian  
NOTARY PUBLIC



FILED THIS 16th DAY OF May, 1988, AT 2:28 P.M., IN BOOK 16 OF Maps, At PAGE 14, 14A AT THE REQUEST OF THE POINTE.

RENN NOLAN  
MONO COUNTY RECORDER  
INSTRUMENT NO. 145  
FEE \$750

Brian Nelson  
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION, THAT THE SAME HAVE BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA SURVEYING ACT, AND THAT SUCH CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED.

May 17, 1988  
DATE  
Robert J. ...  
DAYTON, CALIFORNIA S. 4587  
LICENSE EXPIRES 9/30/90

A GEOTECHNICAL INVESTIGATION WAS PREPARED FOR THIS PROJECT, UNDER THE SIGNATURE OF RICHARD W. ARDEN, G.E., AND DAL WINTER, R.G., AND IS FILED IN THE OFFICE OF THE MAMMOTH LAKES BUILDING DEPARTMENT.

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS IS RECORDED IN VOLUME 507, AT PAGE 55 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

THE SIGNATURE OF CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 120 PAGE 106 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF CALIFORNIA INTERSTATE TELEPHONE CO., ITS SUCCESSORS AND ASSIGNS, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 34 PAGE 296 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF CALIFORNIA ELECTRIC POWER COMPANY, ITS SUCCESSORS AND ASSIGNS, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 34 PAGE 296 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

FINAL MAP - THE POINTE PHASE II

## TRACT NO. 36-162B

IN THE TOWN OF MAMMOTH LAKES  
MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE  
SE. 1/4 OF THE SE. 1/4 OF SECTION 34 AND THE  
SW. 1/4 OF THE SW. 1/4 OF SECTION 35, T.3 S., R.27 E.,  
M.D.B.A.M.

A PLANNED UNIT DEVELOPMENT